

ST. NICHOLAS OF BARI ROMAN CATHOLIC CHURCH

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Website: <https://stnicholasofbarito.archtoronto.org>

Office Hours: Monday-Friday 8:00am-12:00pm

ADMINISTRATOR: Fr. Bruno Kesangana Nandaba

ADMINISTRATOR: Ge'ez Rite Community: Reverend Keflemariam Okbamichael

Secretary: Nina Marino **Office Assistant:** Maggie Mirabelli

Lay Pastoral Associate: Anthony Spellacy

MESSE DOMENICALI

9:00am: Italiano
10:30am: Inglese
12:00noon: Ge'ez Rite

MESSE FERIALI

8:00am: da lunedì a Sabato
7:30pm: Mercoledì & Venerdì:
Messe memoriali (prenotare prima)

BATTESIMI

Chiamate in Ufficio quanto prima

CONFESSIONI

Tutti i giorni prima della Messa
Sabato dalle 4 alle 5pm
Altri giorni su appuntamento

MATRIMONI

Prenotarsi 1 anno prima

RITI D'INIZIAZIONE

Chiamate in Ufficio

SACRAMENTI PER GLI AMMALATI & ANZIANI

Chiamate in Ufficio qualunque giorno

SUNDAY MASSES

9:00am: Italian
10:30am: English (with Children's Liturgy)
12:00noon: Ge'ez Rite

WEEKDAY MASSES

8:00am: Monday to Saturday
7:30pm: Wednesday & Friday Memorial
mass (upon request)

BAPTISM

By appointment and after instruction.
Parents must be registered members of our
parish community

CONFESSIONS

Every day before Mass and after mass and
upon request

MARRIAGES

One year notice and marriage course
mandatory

CHRISTIAN INITIATION

Please call the Office

SACRAMENTS FOR SICK & ELDERLY

Please call Rectory anytime

The Church is open for personal
prayer and meditation from
7:30am to 7:00pm

Gruppo di preghiera di San Padre Pio

III Mercoledì del mese
alle 6:45pm

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270 Laughton Ave.

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Phone: 416-393-5371

Il parcheggio comunale è GRATIS per
tutti coloro che partecipano al Servizio
domenicale dalle 7:30am alle 3:30pm



The use of parking lot in the back of
the church is FREE during the Sunday
services from 7:30 to 3:30pm

PARISH REGISTRATION FORM

Please circle/fill & place in collection basket

Name: _____

Address: _____

Phone: Residence: _____ Postal Code: _____



NEWCOMER

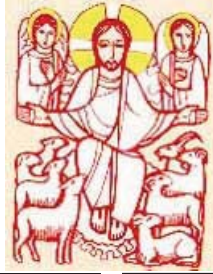


REQUEST ENVELOPE



CHANGE OF ADDRESS

Hall della Parrocchia disponibile per affitto. Chiamate in Ufficio
The Parish Hall is available for rent – Please call the Office



CHRIST THE KING



While Jesus hung on the Cross, he was mocked as “King of the Jews”. The Inscription on the Cross over him calling him that title was meant to be ironic. And yet, Jesus had told Pontius Pilate “I am a King. I was born for this. I came into the world for this” but he also declared that his kingship was not of this world. Today it is only with difficulty that we can empathize with kingship. To the mind of most people in the modern world, the concept of kingly rule has echoes of authoritarianism, class distinction and a world of unjust, unearned privilege, but this is far from the biblical notion. The kingship of Christ is non-political, universalist and non-national. Its core is a special king of justice, not based on fallible human laws, but with help and protection for the weak, the poor, and the helpless. If the justice of God really operated in our world, it would bring peace between nations, and between individuals.

THIS WEEK’S READINGS

1st Reading: Ezekiel 34:11-12, 15-17.
Psalm: Psalm 23:1-3a, 3b-4, 5, 6.
2nd Reading: 1 Corinthians 15:20-26, 28.
Gospel: Matthew 25:31-46.

**“Amen, I say to you, whatever you did for one of these least brothers of mine you did for me.” —
Matt. 25:40**

Most people have never seen Christ in a physical way, where they could talk to him and hear him talk back to them. In today’s scripture, however, Jesus tells us that he is present in the people who may be the hardest to look at. Who are the “least” of our brother and sisters? He might be the person at school who isn’t very popular. She might be the person at work to whom no one reaches out. He may even be the person who lives next door to you. Jesus wants us to find ways to love him through those who may not be easy to love, just as he did.

Dear Lord, sometimes I judge people by what they look like or by their possessions. Please give me the grace to love all people as you taught us through your example.

2021 MASS BOOK NOW OPEN!

The calendar of Masses for the year 2021 is now available for booking. They need not only be for the dead. You can offer masses for a special intention (like students in school or the souls in purgatory), for a living person (like a priest), or an event (like an anniversary or birthday). For more information, or to book, contact the office.

LET US REMEMBER OUR LOVED ONES

During the month of November, we remember our loved ones who have gone on before us. The Book Of Life is available near the Baptismal Font. Any offerings, please place in the slot near the candles.

OUR COLLECTIONS

Please consider supporting your parish, even if you are unable to come to the church!
For information on how to donate, please see our website (<https://stnicholasofbarito.archtoronto.org/About-Us/donate>).
Thank you for your generosity!

REFLECTION ON STEWARDSHIP

Jesus says in the Gospel today that “just as you did it to one of the least of these brothers and sisters of mine, you did it to me.” He beautifully teaches us that when we serve the hungry, the stranger, the naked, the sick or the poor, we are not solely serving humans but Christ Himself. Let us take some time today to ask ourselves, how well are we living up to this call of serving the “least of these brothers and sisters” in our own parish community.

NEW COVID RESTRICTIONS

New rules for Churches go into effect on Tuesday, November 24, which require that we have no more than 50 worshippers at Mass. As we have been just at 50 people attending nothing will change for the time being. Mass will continue to be on a first come, first served basis.

THANK YOU!

Thank you to Jerrett Funeral Homes for donating this years Sunday Missals for us to sell. Their years of generous support is most appreciated this year.

CRISTO RE DELL'UNIVERSO- 22 NOVEMBRE 2020



November 22 Sunday/Domenica

SOLEMNITY OF OUR LORD JESUS CHRIST, KING OF THE UNIVERSE / SOLENNITÀ DI NOSTRO SIGNORE GESÙ CRISTO RE DELL'UNIVERSO

9:00am - Defunti Seminerio e D'Alimonte, Rocco Calamia, Francesco Martino,

Famiglia Maltese e Sciortino, Agata, Francesco, Vittoria, Antonietta, Giuseppe e Vincenzo, Luciano Care e famiglia, Domenica Pelaggi e Antonio Cirillo, Antonio, Concetta e Angelina Isabella, Luigi e Pasquale Isabella, Pasquale e Giovanna Villeda, Joe e Luigi Del Degan, famiglia Del Degan, famiglia Valsechi e le Anime del Purgatorio

10:30 - Mass will also be livestreamed - Eugenie Rende

12:00pm - Catholic Ge'ez Rite

3:00pm - Baptism - Welch-Pearl and Pearl

November 23 Monday/Lunedì

No MASS TODAY

November 24 Tuesday/Martedì

Memorial of St. Andrew D'ung-Lac and Companions / Memoriale di Santi Andrea D'ung-Lac e compagni

8:00am - Giacoma Di Pasquale, Michael, Anna e Palmina, I defunti Cesareo Carri

11:00am - Catholic Ge'ez Rite

November 25 Wednesday/Mercoledì

8:00am -

November 26 Thursday/Giovedì

8:00am - Lorenzo D'Archangelo, Luciano Care e famiglia, Domenica Pelaggi e Antonio Cirillo

11:00am - Catholic Ge'ez Rite

November 27 Friday/Venerdì

8:00am - Rosalinda Lavergletta, Mottola Antonio, Rosa e Nichola, Pasquale La Vergletta, Vincenza, Pasquale, Rocco, Antonietta, Pasquale de Gregorio, Carmella, Marino Antonio, Montedorisio Luigi, Assunta Paniccia,

7:30pm - Oreste De-Luca e Ameglia DeLuca

November 28 Saturday/Sabato

8:00am - Donata e Angelomaria Calitri

11:00am - (Ge'ez Rite)

November 22 Sunday/Domenica

9:00am - Luigi Botticella, Concetta e Domenico Salvaggio, Antonia e Siro Bagatin e Sina, Ciro Trozzolino Della Amica Irma, Rocco Calamia, Joe e Luigi Del Degan, famiglia Del Degan, famiglia Valsechi e le Anime del Purgatorio

10:30 - MASS WILL ALSO BE LIVESTREAMED - Giacomo Falco and Esterina Romito

12:00pm - Catholic Ge'ez Rite

RIFLESSIONE SULLE LETTURE

Prima Lettura: Ezechièle 34: 11-12, 15-17.

Salmo: Salmo 23:1-3a, 3b-4, 5, 6.

Seconda Lettura: 1 Corinzi 15:20-26, 28.

Vangelo: Matteo 25:31-46.

Conosciamo questo testo che, ai giorni nostri, è uno dei più citati e discussi. Per alcuni esso riassume quasi tutto il Vangelo. Questa tendenza non dipende da una moda o da una certa ideologia, ma corrisponde a qualcosa di assai più profondo che già esiste in noi. Quando siamo colpiti e sorpresi da un'idea, da un avvenimento o da una persona, sembriamo dimenticare tutto il resto per non vedere più che ciò che ci ha colpiti. Cerchiamo una chiave in grado di aprire tutte le porte, una risposta semplice a domande difficili.

Se leggiamo questo passo del Vangelo con questo spirito, il solo criterio di giudizio, e di conseguenza di salvezza o di condanna, è la nostra risposta ai bisogni più concreti del nostro prossimo. Poco importa ciò che si crede e come si crede, poco importa la nostra appartenenza o meno a una comunità istituzionale, poco importano le intenzioni e la coscienza, ciò che conta è agire ed essere dalla parte dei poveri e dei marginali.

Eppure, questa pagina del Vangelo di san Matteo è indiscutibile dal resto del suo Vangelo e del Vangelo intero. In Matteo troviamo molti "discorsi" che si riferiscono al giudizio finale.

IL LIBRO PER PRENOTARE LE SANTE MESSE PER 2021 È ORA DISPONIBILE


Il calendario delle Messe per l'anno 2021 è ora disponibile per la prenotazione. Non devono essere solo per i morti. Si possono offrire messe per un'intenzione speciale (come gli studenti a scuola o le anime in purgatorio), per una persona viva (come un prete), o un evento (come un anniversario o un compleanno). Per ulteriori informazioni, o per prenotare, contattate l'ufficio.

NUOVE RESTRIZIONI COVID

Martedì 24 Novembre entreranno in vigore nuove regole per le Chiese, che richiedono che non ci siano più di 50 fedeli alla Messa. Dato che siamo stati solo 50 persone a partecipare, per il momento non cambierà nulla. La Messa continuerà ad essere celebrata in base al principio "primo arrivato, primo servito".

RIFLESSIONI SULLA GESTIONE

Gesù dice oggi nel Vangelo che "come l'avete fatto a uno di questi miei fratelli e sorelle più piccoli, l'avete fatto a me". Egli ci insegna meravigliosamente che quando serviamo l'affamato, lo straniero, il nudo, il malato o il povero, non serviamo solo gli uomini, ma Cristo stesso. Prendiamoci un po' di tempo oggi per chiederci, quanto siamo all'altezza di questa chiamata a servire "l'ultimo di questi fratelli e sorelle" nella nostra comunità parrocchiale.



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